



# Frost Brown Todd

ATTORNEYS

OHIO · KENTUCKY · INDIANA · TENNESSEE

Andrew B. Ulmer  
513.369.4811  
aulmer@fbtlaw.com

July 15, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Application: 09/709,993  
Filed: 11/10/2000  
Applicants: Brown, et al.  
For: SYSTEM AND METHOD FOR STATEMENT PRESENTATION  
Atty Ref.: 1160215-0503576

Dear Sir:

Enclosed for filing are the following papers for the above-referenced patent application:

1. Amendment and Response;
2. Check for \$450.00; and
3. Self-addressed postage prepaid return receipt postcard.

Commissioner for Patents

July 15, 2005

Page 2 of 2

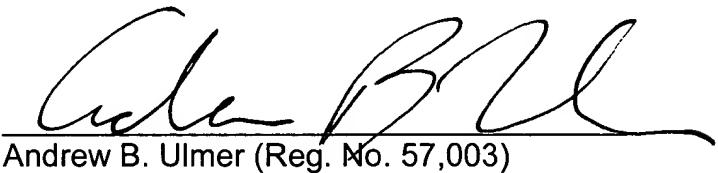
The fee has been calculated as shown below:

|  | Number of Claims | Highest Previous Paid For | Extra Claims | Rate      | Fee (Dollars)   |
|--|------------------|---------------------------|--------------|-----------|-----------------|
| Total Claims                               | 37               | 40                        | 0            | x \$50 =  | 0               |
| Independent Claims                         | 3                | 3                         | 0            | x \$200 = | 0               |
| If multiple dependent claims, add \$360.00 |                  |                           |              |           | n/a             |
| Petition for Extension of Time (2 months)  |                  |                           |              |           | 450             |
| <b>TOTAL FEE DUE</b>                       |                  |                           |              |           | <b>\$450.00</b> |

The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including any necessary extension fees, or credit any overpayment, to Deposit Account No. 06-2226.

Respectfully submitted,

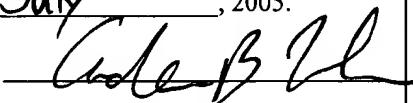
FROST BROWN TODD LLC



Andrew B. Ulmer (Reg. No. 57,003)

Certificate of Mailing

The undersigned certifies that this correspondence was deposited with the U.S. Postal Service with sufficient postage as first class mail and addressed to "Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450" on this 15<sup>th</sup> day of July, 2005.



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PATENTS

UNITED STATES PATENT AND TRADEMARK OFFICE

S/N: 09/709,993

Examiner: Graham, Clement B.

Filed: 11/10/2000

Art Unit: 3628

Inventor: Brown et al.

Docket: 1160215-0503576

Title: System and Method for Statement Presentation

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AMENDMENT AND RESPONSE

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on 03/08/2005, please amend the above-referenced application as follows:

**Amendments to the claims** begin on page 2 of this paper.

**Remarks** begin on page 12 of this paper.

07/20/2005 TBESHAH1 00000002 09709993

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